

## **Idaho State Research (Government)**

Idaho's Official Website

<http://www.state.id.us/>

or

<http://www.accessidaho.org/>

(They Are The Same Website)

## **GO TO GOVERNMENT**

**STATE GOVERNMENT SWITCHBOARD**

(208) 334-2411

The Idaho Blue Book

<http://www.idsos.state.id.us/elect/bluebook.htm>

## **State Officials**

<http://www.state.id.us/government/elected.html>

[Governor, Dirk Kempthorne](#)

[Lieutenant Governor, Jim Risch](#)

[Secretary of State, Ben Ysursa](#)

[State Controller, Keith Johnson](#)

[State Treasurer, Ron Crane](#)

[Attorney General, Lawrence Wasden](#)

[State Superintendent, Marilyn Howard](#)

**Congressional Delegation**

[Senator Larry E. Craig](#)

[Senator Mike Crapo](#)

[Representative C.L. "Butch" Otter](#)

[Representative Mike Simpson](#)

**Idaho Legislature**

[House of Representatives](#)

[Senate](#)

**State Judicial Branch**

[Appellate Courts](#)

[District Courts](#)

***Judicial And Legal***

[http://www.state.id.us/government/judicial\\_legal.html](http://www.state.id.us/government/judicial_legal.html)

**Judicial**

[Idaho State Judiciary](#)

[Idaho Judicial Council](#)

[Snake River Basin Court of Adjudication](#)

## **Legal**

[Attorney General, Idaho](#)  
[Correction, Idaho Department of](#)  
[Juvenile Corrections, Idaho Department of](#)  
[Law Foundation, Idaho State Bar and Idaho](#)  
[Law Library, Idaho State](#)  
[Legal Aid Services, Idaho](#)  
[Pardons and Parole, Idaho Commission of](#)  
[State Police, Idaho](#)  
[State Bar, Idaho](#)

## **Federal Courts**

[Court Records Electronic Public Access](#)  
[District & Bankruptcy Court](#)  
[US Ninth Circuit Courts](#)

## ***Idaho Supreme Court***

<http://www.isc.idaho.gov/supreme.htm>

Go to Idaho Supreme Court (See Above For Website)

## ***Idaho Statutes (laws)***

<http://www3.state.id.us/idstat/TOC/idstTOC.html>

[TITLE 1](#) COURTS AND COURT OFFICIALS

[TITLE 2](#) JURIES AND JURORS

[TITLE 3](#) ATTORNEYS AND COUNSELORS AT LAW

[TITLE 4](#) LAW LIBRARIES

[TITLE 5](#) PROCEEDINGS IN CIVIL ACTIONS IN COURTS OF RECORD

[TITLE 6](#) ACTIONS IN PARTICULAR CASES

[TITLE 7](#) SPECIAL PROCEEDINGS

[TITLE 8](#) PROVISIONAL REMEDIES IN CIVIL ACTIONS  
[TITLE 9](#) EVIDENCE  
[TITLE 10](#) ISSUES, TRIAL AND JUDGMENT IN CIVIL ACTIONS  
[TITLE 11](#) ENFORCEMENT OF JUDGMENTS IN CIVIL ACTIONS  
[TITLE 12](#) COSTS AND MISCELLANEOUS MATTERS IN CIVIL ACTIONS  
[TITLE 13](#) APPEALS IN CIVIL ACTIONS  
[TITLE 14](#) ESTATES OF DECEDENTS  
[TITLE 15](#) UNIFORM PROBATE CODE  
[TITLE 16](#) JUVENILE PROCEEDINGS  
[TITLE 17](#) APPEALS  
[TITLE 18](#) CRIMES AND PUNISHMENTS  
[TITLE 19](#) CRIMINAL PROCEDURE  
[TITLE 20](#) STATE PRISON AND COUNTY JAILS  
[TITLE 21](#) AERONAUTICS  
[TITLE 22](#) AGRICULTURE AND HORTICULTURE  
[TITLE 23](#) ALCOHOLIC BEVERAGES  
TITLE 24 ALIENS -- (REPEALED)  
[TITLE 25](#) ANIMALS  
[TITLE 26](#) BANKS AND BANKING  
[TITLE 27](#) CEMETERIES AND CREMATORIALS  
[TITLE 28](#) COMMERCIAL TRANSACTIONS  
[TITLE 29](#) CONTRACTS  
[TITLE 30](#) CORPORATIONS  
[TITLE 31](#) COUNTIES AND COUNTY LAW  
[TITLE 32](#) DOMESTIC RELATIONS  
[TITLE 33](#) EDUCATION  
[TITLE 34](#) ELECTIONS  
[TITLE 35](#) FENCES  
[TITLE 36](#) FISH AND GAME  
[TITLE 37](#) FOOD, DRUGS, AND OIL  
[TITLE 38](#) FORESTRY, FOREST PRODUCTS AND STUMPAGE DISTRICTS  
[TITLE 39](#) HEALTH AND SAFETY  
[TITLE 40](#) HIGHWAYS AND BRIDGES  
[TITLE 41](#) INSURANCE  
[TITLE 42](#) IRRIGATION AND DRAINAGE -- WATER RIGHTS AND RECLAMATION

[TITLE 43](#) IRRIGATION DISTRICTS  
[TITLE 44](#) LABOR  
[TITLE 45](#) LIENS, MORTGAGES AND PLEDGES  
[TITLE 46](#) MILITIA AND MILITARY AFFAIRS  
[TITLE 47](#) MINES AND MINING  
[TITLE 48](#) MONOPOLIES AND TRADE PRACTICES  
[TITLE 49](#) MOTOR VEHICLES  
[TITLE 50](#) MUNICIPAL CORPORATIONS  
[TITLE 51](#) NOTARIES PUBLIC AND COMMISSIONERS OF DEEDS  
[TITLE 52](#) NUISANCES  
[TITLE 53](#) PARTNERSHIP  
[TITLE 54](#) PROFESSIONS, VOCATIONS, AND BUSINESSES  
[TITLE 55](#) PROPERTY IN GENERAL  
[TITLE 56](#) PUBLIC ASSISTANCE AND WELFARE  
[TITLE 57](#) PUBLIC FUNDS IN GENERAL  
[TITLE 58](#) PUBLIC LANDS  
[TITLE 59](#) PUBLIC OFFICERS IN GENERAL  
[TITLE 60](#) PUBLIC PRINTING AND OFFICIAL NOTICES  
[TITLE 61](#) PUBLIC UTILITY REGULATION  
[TITLE 62](#) RAILROADS AND OTHER PUBLIC UTILITIES  
[TITLE 63](#) REVENUE AND TAXATION  
TITLE 64 SALES -- [REPEALED]  
[TITLE 65](#) SOLDIERS AND SAILORS  
[TITLE 66](#) STATE CHARITABLE INSTITUTIONS  
[TITLE 67](#) STATE GOVERNMENT AND STATE AFFAIRS  
[TITLE 68](#) TRUSTS AND FIDUCIARIES  
[TITLE 69](#) WAREHOUSES  
[TITLE 70](#) WATERCOURSES AND PORT DISTRICTS  
[TITLE 71](#) WEIGHTS AND MEASURES  
[TITLE 72](#) WORKER'S COMPENSATION AND RELATED LAWS --  
INDUSTRIAL COMMISSION  
[TITLE 73](#) GENERAL CODE PROVISIONS

### ***Political Parties***

**[http://www.state.id.us/government/political\\_parties.html](http://www.state.id.us/government/political_parties.html)**

[Constitution Party](#)

[Democratic Party](#)

[Green Party](#)

[Libertarian Party](#)

[Natural Law Party](#)

[Republican Party](#)

### ***Idaho Legislature***

**<http://www2.state.id.us/legislat/legislat.html>**

Go to Idaho Legislature (See Above For Website)

### ***Federal Government***

**<http://www.state.id.us/government/federal.html>**

**Executive Office of the President**

[White House](#)

[Council of Economic Advisers](#)

[Council on Environmental Quality](#)

[National Economic Council](#)

[National Security Council](#)

[Office of Management & Budget](#)

[Office of National Drug Control Policy](#)

[Office of Science & Technology Policy](#)

[United States Trade Representative](#)

## **Executive Branch Departments**

[Department of Agriculture](#)

[Department of Commerce](#)

[Department of Defense](#)

[Department of Education](#)

[Department of Energy](#)

[Department of Health & Human Services](#)

[Department of Housing & Urban Development](#)

[Department of the Interior](#)

[Department of Justice](#)

[Department of Labor](#)

[Department of State](#)

[Department of Transportation](#)

[Department of Treasury](#)

[Department of Veterans Affairs](#)

## **Legislative Branch**

[U.S. House of Representatives](#)

[U.S. Senate](#)

[Congressional Budget Office](#)

[General Accounting Office](#)

[Government Printing Office](#)

[Library of Congress](#)

## **Judicial Branch**

[U.S. Department of Justice](#)

[Federal Judicial Center](#)

[Administrative Office of the U.S. Courts](#)

[Supreme Court decisions \(Cornell University\)](#)

## **Independent Agencies**

[Advisory Council on Historic Preservation](#)

[Central Intelligence Agency](#)

[Chemical Safety & Hazard Investigation Board](#)

[Consumer Product Safety Commission](#)

[Defense Nuclear Facilities Safety Board](#)

[Environmental Protection Agency](#)

[Export-Import Bank of the United States](#)

[Federal Communications Commission](#)

[Federal Deposit Insurance Corporation](#)

[Federal Election Commission](#)

[Federal Emergency Management Agency](#)

[Federal Mediation & Conciliation Service](#)

[Federal Reserve Board](#)

[Federal Trade Commission](#)



General Services Administration  
National Aeronautics & Space Administration  
National Center for Atmospheric Research (NCAR)  
National Commission on Libraries & Information Science  
National Credit Union Administration  
National Endowment for the Arts  
National Endowment for the Humanities  
National Labor Relations Board  
National Railroad Passenger Corporation (Amtrak)  
National Science Foundation  
National Transportation Safety Board  
Nuclear Regulatory Commission  
Office of Personnel Management  
Peace Corps  
Pension Benefit Guaranty Corporation  
Railroad Retirement Board  
Securities & Exchange Commission  
Selective Service System  
Small Business Administration  
Social Security Administration  
Tennessee Valley Authority  
United States Agency for International Development  
United States Arms Control & Disarmament Agency  
United States International Trade Commission  
U.S. Office of Special Counsel  
United States Postal Service  
United States Trade Representative

## **Idaho Constitution**

<http://www3.state.id.us/idstat/const/constTOC.html>

Go to Idaho Constitution (See Above For Website)\_\_\_\_\_

## **Idaho Agencies**

<http://www.state.id.us/topical.html>

### **A**

[Accountancy, Board of](#)  
[Administration, Department of](#)  
[Administrative Rules Search](#)  
[Adolescent Pregnancy Prevention](#)  
[Adoption](#)  
[Agency Phone Directory](#)  
[Agency Rules, Index of](#)  
[Aging, Commission on](#)  
[Agriculture, Department of](#)  
[Agricultural Inspections, Division of](#)  
[AIDS](#)  
[Alcohol and Drug Dependency](#)  
[Animal Industries, Division of](#)  
[Arts, Idaho Commission of the](#)  
[Athletic Commission, State](#)  
[Attorney General, Office of the](#)

### **B**

[Bar, Idaho State](#)  
[Barley Commission, Idaho](#)  
[Bean Commission, Idaho](#)  
[Beef Council, Idaho](#)  
[Bill Status Information, Mini-Data](#)  
[Bird, State](#)  
[Birth Certificates](#)  
[Blind and Visually Impaired, Commission for the](#)  
[Blue Ribbon Task Force, 2020](#)  
[Boards, Commissions & Councils](#)  
[Boating Guides](#)  
[Building Safety, Division of](#)  
[Businesses in Idaho](#)

## C

[Calendar of Events](#)  
[Canola and Rapeseed Commission, Idaho](#)  
[Capitol Commission, Idaho](#)  
[Career & Employment](#)  
[Career Information System, Idaho](#)  
[Cartography - Department of Lands GIS](#)  
[Census Information](#)  
[Certificates \(Birth, Death, Marriage and Divorce\)](#)  
[Child Protection Services](#)  
[Child Support Services](#)  
[Children's Health Insurance Program \(CHIP\)](#)  
[Children's Mental Health](#)  
[Children's Services](#)  
[Children's Trust Fund, Idaho](#)  
[CHIP - Children's Health Insurance Program](#)  
[Cities](#)  
[Clearinghouse - Missing Persons](#)  
[Clinical and Preventive Services, Bureau of](#)  
[College Savings Program](#)  
[Colleges and Universities](#)  
[Commerce, Department of](#)

[Commercial Vehicle Portal \(trucking.idaho.gov\)](#)  
[Conservation - Soil Conservation Commission](#)  
[Committees, House](#)  
[Committees, Senate](#)  
[Controller, State Office of the](#)  
[Correction, Department of](#)  
[Council on Children's Mental Health](#)  
[Counties](#)  
[Craig, Larry E., Senator \(R\)](#)  
[Crapo, Mike, Senator \(R\)](#)  
[Crane, Ron, State Treasurer](#)  
[Crime Victims Compensation Program](#)  
[Current Legislation](#)

## **D**

[Deaf & Hard of Hearing, Idaho Council for the](#)  
[Death Certificates](#)  
[Dentistry, Board of](#)  
[Developmental Disabilities, Council on](#)  
[Developmental Disabilities Program](#)  
[Diabetes](#)  
[Directory, State Employees](#)  
[Disaster Services, Bureau of](#)  
[Disease](#)  
[Divorce Certificates](#)  
[Domestic Violence, Idaho Council on](#)  
[Driver Services, Division of Motor Vehicles](#)

## **E**

[Early Childhood Information Clearinghouse](#)  
[Earth Science](#)  
[Economic Information](#)  
[Education, State Department of](#)  
[Education in Idaho](#)  
[Education, State Board of](#)  
[Election Information](#)  
[Emergency Response - Bureau of Hazardous Materials](#)  
[Employment & Career](#)  
[Employment, State Job Announcements](#)  
[Endowment Fund Investment Board](#)  
[Environmental Health and Safety, Bureau of](#)  
[Environmental Quality, Department of](#)  
[Evaluations, State Office of Performance](#)  
[Examiners, Board of](#)

## **F**

[Facilities Services](#)  
[Family and Community Services](#)  
[Film Bureau](#)  
[Finance, Department of](#)  
[Financial Management, Division of](#)  
[First Lady of Idaho](#)  
[Fish and Game, Department of](#)  
[Fishing Guides](#)  
[Fish, State](#)  
[Flag, State](#)  
[Flood Plain Management](#)  
[Flower, State](#)  
[Folk Dance, State](#)  
[Food Safety and Sanitation](#)  
[Forest Products, Commission](#)  
[Fossil, State](#)  
[Foster Care](#)  
[Fruit, State](#)  
[Fund, Idaho Children's Trust](#)

## G

[Geographic Information Center, Idaho](#)  
[Geological Survey, Idaho](#)  
[Geologists, Board of](#)  
[GEMStars, Idaho](#)  
[Gem Stone, State](#)  
[GIS, Idaho Department of Lands](#)  
[GIS Mapping, DEQ Interactive Mapping Site](#)  
[Governor Dirk Kempthorne](#)  
[Grain Producers Association](#)  
[Guard - Idaho National Guard](#)  
[Guides, Licensing Board](#)  
[Guided Recreation](#)

## H

[Hazardous Materials - Idaho Bureau of](#)  
[Health and Welfare, Department of](#)  
[Health Districts, Public](#)  
[Health District 1 \(Panhandle\)](#)  
[Health District 2 \(North Central\)](#)  
[Health District 3 \(Southwest\)](#)  
[Health District 4 \(Central\)](#)  
[Health District 5 \(South Central\)](#)  
[Health District 6 \(Southeastern\)](#)  
[Health District 7 \(Eastern\)](#)  
[Health Care Agencies Lists](#)  
[Health, Division of](#)  
["Here We Have Idaho" - Idaho State Song](#)  
[Hispanic Affairs, Idaho Commission on](#)  
[Historical Society, Idaho State](#)  
[History, Idaho Museum of Natural](#)  
[H I V](#)  
[Home Health](#)  
[Horse Racing, Idaho State Commission on](#)  
[Horse, State](#)

[House Committees](#)  
[House Leadership](#)  
[House Membership](#)  
[House of Representatives](#)  
[House Rules](#)  
[Housing and Finance Association, Idaho](#)  
[Howard, Marilyn, Supt. of Public Instruction](#)  
[Human Resources, Division of](#)  
[Human Rights Commission](#)  
[Humanities Council](#)  
[Hunting in Idaho](#)

## **I**

[IDEAL - College Savings Program](#)  
[INEEL Oversight Program](#)  
[Idaho Child](#)  
[Idaho State Police](#)  
[Immunizations](#)  
[Independent Living Council](#)  
[Industrial Commission, Idaho](#)  
[Infant](#)  
[Information Technology Resource Management Council \(ITRMC\)](#)  
[Information Technology Training Program](#)  
[Insect, State](#)  
[Insurance, Department of](#)  
[Insurance Fund, State](#)  
[Investment Pool - State Treasurer's Office](#)

## **J**

[Job Announcements, State](#)  
[Johnson, Keith, State Controller](#)  
[Joint Rules](#)  
[Judicial Branch](#)  
[Juvenile Corrections, Department of](#)

## **K**

[K-12 Schools](#)

[Kempthorne, Dirk, Governor](#)

## **L**

[Labor, Department of](#)

[Lands, Department of](#)

[Lava Hot Springs Foundation](#)

[Legislative Information](#)

[Lentil Commission](#)

[Libraries, Idaho Depository](#)

[Library, Law](#)

[Library, Idaho State](#)

[License, Hunting & Fishing](#)

[License, Motor Vehicle](#)

[Licensing \(Professionals\)](#)

[Lieutenant Governor](#)

[Liquor Dispensary, Idaho State](#)

[Local Highway Technical Assistance Council](#)

[Long-Term Care Facilities](#)

[Lottery Commission, Idaho State](#)

## **M**

[Maps](#)

[Marriage Certificates](#)

[Medicaid](#)

[Medicare](#)

[Medicine, Board of](#)

[Mental Health](#)

[Military Division, Office of the Governor](#)

[Mini-Data Bill Status Information](#)

[Missing Persons Clearinghouse](#)

[Motor Vehicles, Division of](#)

[Museums](#)

## **N**



[National Guard - Idaho](#)  
[Natural History, Idaho Museum of](#)  
[Nickname, State](#)  
[Northwest Power Planning Council](#)  
[Nursing, Board of](#)  
[Nursing Homes](#)

## O

[Occupational Licenses - Bureau of](#)  
[Oneplan](#)  
[Otter, C.L. "Butch", Representative R](#)  
[Outfitters & Guides Licensing Board](#)

## P

[Pardons & Parole, Commission of](#)  
[Parking, Capitol Mall](#)  
[Parks and Recreation, Department of](#)  
[Partners in Policymaking](#)  
[Pea & Lentil Commission](#)  
[PERSI \(Public Employees Retirement System of Idaho\)](#)  
[Performance Evaluations, Office of](#)  
[Pharmacy, Board of](#)  
[Police, Idaho State](#)  
[Population Information](#)  
[Post Academy, Idaho](#)  
[Potato Commission, Idaho](#)  
[Power Planning, Northwest Council](#)  
[Pregnancy and Prenatal Care](#)  
[Pregnancy, Help for](#)  
[Press Releases](#)  
[Private Colleges](#)  
[Professional Engineers and Land Surveyors, Board of](#)  
[Professional-Technical Education, Division of](#)  
[Public Defenders Office, State Appellate](#)  
[Public Employee Retirement System](#)  
[Public Television](#)

[Public Works Contractor Licensing Board](#)  
[Public Works, Division of](#)  
[Public Utilities Commission](#)  
[Purchasing, Division of](#)

## **R**

[Racing, State Commission](#)  
[Rangeland Resource Commission, Idaho](#)  
[Real Estate Commission, Idaho](#)  
[Recreation and Tourism](#)  
[Recreation, Idaho Department of Parks and](#)  
[Registration for Professional Geologists, Board of](#)  
[Retirement System, Public Employee](#)  
[Risch, Jim, Lieutenant Governor](#)  
[Rules, Administrative](#)  
[Rural Partnership, Idaho](#)

## **S**

[Seal, State](#)  
[Secretary of State, State Office of the](#)  
[Security Services, Statewide](#)  
[Senate, Idaho](#)  
[Sex Offenders Classification Board](#)  
[Soil Conservation Commission](#)  
[Song, State](#)  
[Species Conservation, Office of](#)  
[State School & Hospital](#)  
[State Police, Idaho](#)  
[State Symbols](#)  
[Statewide Interoperability Executive Council \(SIEC\)](#)  
[Statutes](#)  
[Substance Abuse Treatment](#)  
[Surplus Property](#)

## **T**

[Tax Appeals, Board of](#)  
[Tax Commission, State](#)  
[Technology Training Program](#)  
[Telephone Directory](#)  
[Tobacco Project Permit Renewal System](#)  
[Tourism and Recreation](#)  
[Transportation Department](#)  
[Treasurer, State Office of the](#)  
[Tree, State](#)  
[Trucking Portal \(trucking.idaho.gov\)](#)  
[Trust Fund, Idaho Children's](#)

## **U**

[Universities and Colleges](#)

## **V**

[Vehicle Services](#)  
[Veterans Medallion](#)  
[Veterans Services](#)  
[Veterinary Medicine, Idaho Board of](#)  
[Visually Impaired, Idaho Commission for the](#)  
[Vital Statistics, Center for](#)  
[Vocational Rehabilitation, Idaho Division of](#)

## **W**

[Wasden, Lawrence G., State Attorney General](#)  
[Water Resources, Department of](#)  
[Water Rights](#)  
[Weather](#)  
[Wednesday's Child](#)  
[Welfare](#)  
[Wells in Idaho](#)  
[Wheat \(Grain Producers Association\)](#)  
[WIC Program](#)  
[Women's Commission](#)  
[Women's Health Check](#)

[Workers Compensation](#)

Y

[Ysursa, Ben, Secretary of State](#)

### **The Marshall Trilogy**

At [www.findlaw.com](http://www.findlaw.com) you can find "the Marshall Trilogy". It's just a matter of following the links once you get there.

The Marshall trilogy is three Supreme Court cases from the early 19th century written by Chief Justice John Marshall:

- Johnson v. McIntosh, 21 U.S. 543 (1823)
- Cherokee Nation v. Georgia, 30 U.S. 1 (1831)
- Worcester v. Georgia 31 U.S. 515 (1832)

### **American Indian Religious Freedom Act**

1. [www2.cr.nps.gov/laws/religious](http://www2.cr.nps.gov/laws/religious)

### **Indian Self-Determination Act**

3. [www4.law.cornell.edu/uscode/25/450.html](http://www4.law.cornell.edu/uscode/25/450.html)

### **Miscellaneous Interesting Links**

[US Department of State – Home Page](#)

[FirstGov – The U.S. Government's Official Web Portal](#)

[FirstGov – Reference Shelf](#)

[IMMIGRATION & NATURALIZATION](#)

[BCIS Internet Home Page](#)

[Welcome to the new Office of Citizenship!](#)

[Federal Government - Access Idaho](#)

[Idaho Secretary of State](#)

[Historical Documents](#)

[NARA | Exhibit Hall | The Constitution of the United States](#)

[National Association of Secretaries of State Web Site](#)

[National Voting Rights Museum](#)

[New Millennium Young Voters Project](#)

[U.S. Senate: Reference Home > Is it true that . . . > Voting Rights Act](#)

[Idaho Legislature](#)

[Welcome to Office of Indian Education Programs](#)

[Idaho Constitution](#)

[Idaho Historical Library & Archives](#)

[The Political Graveyard](#)

[John C. Stennis Institute of Government](#)

[The U.S. Constitution Online - USConstitution.net](#)

[Our Documents - Home](#)